

**STARS & STRIPES ALSA SHOW**  
**PERFORMANCE AND HALTER**  
AMATEUR CLASSES NON ALSA FOR ALL  
**@YORK COUNTY FAIRGROUNDS**  
**2345 N Nebraska Ave York NE 68467**  
**HELD IN CONJUNCTION WITH THE MIDPLAINS FIBER FAIR**

**April 27<sup>th</sup>, 2019 7:30am Judges Meeting** 8am Begin Halter Classes (May be combined)  
Showmanship, Youth Judging, Performance Courses, Non-ALSA classes, and fun for all

This year the Stars n Stripes (ALSA) Alpaca Llama Show, Also sponsored by the Rocky Mountain Llama and Alpaca Association is a public event designed to attract a highly diverse public audience who are interested in the purpose of fibers from our wool animals. Use this opportunity to create beautiful, informative displays with your animals.

**<><>SPECIAL FLAT RATE<><>**

Entry Fee: \$50 Per Animal (Includes \$5 Alsa Fee) \$25 Halter only fee

A non-alsa member fee of \$50 per ranch, a non-ALSA youth must pay \$15 per show.

Entry Deadline: April 1<sup>st</sup>, 2019 (No Refunds) Check with Superintendent about Late Entries, based on show numbers and times this may or may not be allowed due to Judging all classes in a single day. *Best to meet the deadlines.*

Show Superintendent: Jim Rutledge 402.366.8801 [buckshollow@wildblue.net](mailto:buckshollow@wildblue.net)

Clerk: Amy Winter Judge: Jens Rudibaugh

Health Requirements: Nebraska does not require a veterinary certificate for travel within the states. Note to Out of State exhibitor, the state of Nebraska requires a veterinary certificate for travel to the state. Out of state origin: Camelids (Llamas/Alpacas CVI with official ID Listed) A. A CVI is required. B. Have obtained a permit for entry and C. Camelids including but not limited to camels, llamas, and alpacas over six months of age shall be tested and found negative for brucellosis and tuberculosis within sixty day prior to entry into Nebraska.

**GENERAL ALSA RULE INFORMATION:**

This show is an Approved ALSA Show by the Alpaca Llama Show Association Inc. All rules and guidelines for this show will be in accordance with the current edition of the ALSA HANDBOOK. Exhibitors must be the registered owners and make entry in the exact names as shown on the **registration certificate**. The handler is not required to be the owner. All llamas 5 months and older entered in approved classes **must be registered** or have passed screening in the Llama Division of the International Registry ILR or the Canadian Livestock Record Corporation. With the exception of animals to be shown in Youth Classes, Novice, Advanced, Master or Open Performance classes and non-breeders with vet certification. Any exhibitor desiring an exemption to the registration requirements for a llama or alpaca should send a written petition to the ALSA Board of Directions and have resolution prior to registration of this show.

Registration papers (Photocopies) **must be sent with the entry form** to show management for verification of name and age. Failure to meet this requirement prohibits entry in the show. Exhibitor is responsible for meeting requirements for pack class as stated in the ALSA Handbook.

We have the Dairy barn reserved for animals, however they do not provide the stalls. We are not allowed to tie animals out to trailers as the public will be using the driveway to go from the Vendor building to the Class building. Safety first, we must use the barn area. We want to encourage the MidPlains fiber fair participants to come and enjoy our animals when they are not in competition.

Stalling is available if you bring your own panels space is 10 x 10 with dirt floors. If you need panels please contact us before the show and we will attempt to help you out. Exhibitors are asked to avoid over-crowding your animals in stalls. You may not leave items outside stalls, no hay, tables, tack can be left in the aisles, sides of stalls, inside doors etc.. Plan ahead and keep all items inside a stall area. Decorating is encouraged for your farm, and please be safe with items that may cause harm to animals if they come into contact with it. Exhibitor is responsible for cleaning the stall after the end of the show.

\*^\*^\*^\*^ AWARD FOR BEST STALL DISPLAY\*^\*^\*^\*^\*^\*^\*^\*^\*^\*

Arriving on Friday to set up and decorate is recommended. This event had a great attendance last year, and is expected to grow in numbers this year. We will want to be set up as the public arrives early on Saturday, as they expect certain vendors to sell out and want to come early. We will want to be ready to show by 7:30am to get thru all the classes.

NON ALSA FUN CLASSES will be ongoing all day.

THIS SHOW WILL BE HELD OUTDOORS No matter what the weather!! Think NEBRASKA☺ Please dress accordingly, and be a good scout coming prepared. We may experience great weather or cold and have even had snow, anything is possible. Bring layers of clothing to be able to meet the challenge of the day.

**STARS & STRIPES ALSA SHOW CLASSES**

<b>NON BREEDER HALTER</b>	<b>SURI MALE HALTER CLASS</b>	<b>SURI FEMALE HALTER CLASS</b>
1 Yearling 13-24 months	4 Juvenile 5 – 12 months	8 Juvenile 5 – 12 months
2 Two Year Old 25 – 36 months	5 Yearling 13-24 months	9 Yearling 13-24 months
3 Adult 37 months and over	6 Two Year Old 24-36	10 Two Year Old 24-36
	7 Adult 37 months and older	11 Adult 37 months and older

<b>LT/MED HALTER FEMALE</b>	<b>LT/MED HALTER MALE</b>	<b>HEAVY WOOL MALE</b>
12 Juvenile 5 – 12 months	16 Juvenile 5 – 12 months	20 Juvenile 5 – 12 months
13 Yearling 13-24 months	17 Yearling 13-24 months	21 Yearling 13-24 months
14 Two Year Old 24-36	18 Two Year Old 24-36	22 Two Year Old 24-36
15 Adult 37 months and older	19 Adult 37 months and older	23 Adult 37 months and older

<b>HEAVY WOOL FEMALE</b>	<b>SHOWMANSHIP CLASSES</b>	<b>YOUTH JUDGES</b>
24 Juvenile 5 – 12 months	28 Adult Showmanship	32 Senior Youth Judge
25 Yearling 13-24 months	29 Senior Youth Showmanship	33 Interm Youth Judge
26 Two Year Old 24-36	30 Interm Youth Showmanship	34 Junior Youth Judge
27 Adult 37 months and older	31 Junior Youth Showmanship	

<b>MASTER LLAMA</b>	<b>ADVANCED Llama</b>	<b>NOVICE LLAMA</b>	<b>ADVANCED ALPACA</b>	<b>NOVICE ALPACA</b>	<b>SUB JUNIOR</b>
35 Obstacle	38 Obstacle	41 Obstacle	44 Obstacle	47 Obstacle	Showmanship
36 Public Rela	39 Public Rela	42 Public Rela	45 Public Rela	48 Public Rela	Obstacle
37 Pack	40 Pack	43 Pack	46 Pack	49 Pack	Judge Jim

<b>SR LLAMA</b>	<b>SR APLACA</b>	<b>INT LLAMA</b>	<b>INT ALPACA</b>	<b>JR LLAMA</b>	<b>JR ALPACA</b>
50 Obstacle	53 Obstacle	56 Obstacle	59 Obstacle	62 Obstacle	65 Obstacle
51 Public Rela	54 Public Rela	57 Public Rela	60 Public Rela	63 Public Rela	66 Public Rela
52 Pack	55 Pack	58 Pack	61 Pack	64 Pack	67 Pack

Directions : From KANSAS take 81 North to Interstate I-80, Continue North to the York County Fairgrounds located at the North end of town. From Interstate I-80 take the York Exit 353, go North to the York County Fairgrounds. You can take the Bypass 81 around the city, signs mark the turn.

Where to stay? York NE has several hotels, dining, Walmart, all located at the I-80 Exit area. Campground Double Nickel is located at the Waco Exit 366 south side, Truck Stop for Fuel North Side.

**STARS & STRIPES ENTRY FORM**      **DEADLINE April 1<sup>st</sup>, 2019 with Fees and Required Paperwork**

OWNERS \_\_\_\_\_  
 (List one youth per form please)

ADDRESS \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

CELL PHONE CONTACT \_\_\_\_\_

ALSA MEMBER # \_\_\_\_\_ \*\* Must include copy of 2019 Membership Card

YOUTH NAME AND # \_\_\_\_\_ \*\* Must include copy of 2018 Membership Cards

CLASS #	ANIMAL NAME (and youth)	Animal DOB	ILR#	ALSA# (Youth)

Use second sheet if needed for more youth or animals

All entries must be mailed and received by April 1, 2019 must be accompanied by show fee and registration certificates, no pending certificates unless performance animal only. **DO NOT EMAIL ENTRY**  
 Permission to show form required if animal is not owned by youth earning points.

Part D Section 1 C. Shows must allow sufficient time to accommodate the number of entries required and required classes for each level show.

Mail to: Jim Rutledge 2209 Road 9 WACO NE 68460 402-366-8801	PAYMENT: \$50 Per animal X _____ = Halter only \$25
MAKES CHECKS TO JIM RUTLEDGE	<b>*** MAKE COPIES OF ILR AND ALSA INFORMATION</b>